

14. *Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.*

I. The Sign of Christ’s Coming:

A. God always gives signs to His people due to their unbelief:

1) Another example of a sign being shown is the Sabbath:

a. *“Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them.” (Ezekiel 20:12).*

2) Unbelief is shown here when

a. *“The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.” (Matthew 16:1).*

3) God would give them a clear sign of How Christ would arrive:

a. *“And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.” (Luke 2:12).*

II. The Way of Christ’s Coming:

A. Coming as a Baby:

1) God would give them a clear sign of How Christ would arrive:

a. *“And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.” (Luke 2:12).*

B. Being Born of a Virgin: **(Isaiah 7:14)**

1) The New Testament gives us the same confirmation:

a. *“Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.” (Matthew 1:23).*

III. The Person of Christ:

A. His name Immanuel: **(Isaiah 7:14)**

1) We find the meaning of his name here:

a. *“Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.” (Matthew 1:23).*

- 2) His name is Jesus, and it means He shall save his people of their sins:
 - a. *“And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.” (Matthew 1:21).*

B. His Character:

- 1) In Christ is God in the flesh, His grace and truth:
 - a. *“And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.” (John 1:14).*
- 2) Christ though a baby at His birth, is an eternal King:
 - a. *“He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.” (Luke 1:32-33).*

C. His Salvation

- 1) His name is Jesus, and it means He shall save his people of their sins:
 - a. *“And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.” (Matthew 1:21).*
- 2) In the name of Jesus is salvation only found:
 - a. *“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.” (Acts 4:12).*
- 3) We all have a need for His salvation:
 - a. *“For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.” (Romans 3:23-36).*
- 4) His salvation is free to all who will call upon him:
 - a. *“For whosoever shall call upon the name of the Lord shall be saved.” (Romans 10:13).*